

MIFFLIN COUNTY  
FFY 2026

COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM  
PROJECT SUMMARY



**INSTRUCTIONS:**

Mifflin County Commissioners are accepting proposals for use of FFY2026 Community Development Block Grant funds. Interested parties should complete and submit this form to Carol Kearney High, at [ckhigh@seda-cog.org](mailto:ckhigh@seda-cog.org). A CDBG Project Development Workshop and Public Hearing is scheduled for Tue., April 14, 2026, beginning at 4:30 PM in the Mifflin County Courthouse Annex. Questions should be addressed to Carol Kearney High, Project Coordinator, Community Development Program, SEDA-Council of Governments, 201 Furnace Road, Lewisburg, PA 17837, (570) 524-4491.

**APPLICANT NAME:** \_\_\_\_\_

Address: \_\_\_\_\_

Phone \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Contact Email: \_\_\_\_\_

**PROJECT TITLE:** \_\_\_\_\_

**ESTIMATED COST:** \$ \_\_\_\_\_ *Attach Engineer's Estimate of Probable Cost.*

**CDBG FUNDS REQUESTED:** \$ \_\_\_\_\_

**OTHER FUNDS:** Amount and Source of revenues other than CDBG.

Committed: \$ \_\_\_\_\_

Pending: \$ \_\_\_\_\_

Other \$ \_\_\_\_\_

*All funding must be secured or in the process of being secured. Projects lacking sufficient funding or a plan to fully fund the project will be ranked lower when considered for funding.*

**TIME SCHEDULE:**

Estimate duration of project, critical start or finish dates, and any other relevant time frames.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***Attach Schedule including timeframe for engineering/design, permitting, and construction.***

**PROJECT NATIONAL OBJECTIVE (Choose one):**

**LOW TO MODERATE INCOME BENEFIT (LMI)**

Project will benefit an area with 51% or greater low to moderate income persons.

Number of households served by project \_\_\_\_\_

*Attach a map showing the boundaries of the project location and service area.*

*Attach a list of all occupied residential addresses in the project service area. Commercial, industrial and vacant properties must be identified.*

*Applicant will be required to conduct, with guidance by SEDA-COG, an income survey of all households in the project service area to determine percentage of LMI persons benefiting from the project. This process will be reviewed during the workshop.*

*Projects may also qualify as benefit to LMI persons by Census data. If you feel your project benefits an entire municipality or Census Block Group, please contact SEDA-COG to discuss prior to submission of your Project Summary Form.*

**OR**

Project will benefit 100% LMI persons through income eligibility determination for participation.

**OR**

Project benefits a specific group deemed presumed benefit (check all that apply).

Elderly

Homeless Persons

Severely Disabled

Illiterate Adults

Abused Children

Persons w/Aids

Battered Spouses

Migrant Farm Workers

**OR**

**ELIMINATION OF SLUM/BLIGHT**

Project will eliminate blight on an area or spot basis.  
(example – demolition of a condemned property)

**OR**

**URGENT NEED**

Project will eliminate an urgent threat to health and safety.

*Urgent need projects must be in response to a declared disaster and meet several other criteria. Your project will not qualify under this National Objective unless it is in response to a disaster declaration from the Governor.*

SEDA-COG will assist you in determining if your project meets one of these National Objectives.

**WATER AND SEWER RATES:** (if a water and/or sewer system project, please provide)

Monthly Water Rate \$ \_\_\_\_\_ Monthly Sewer Rate \$ \_\_\_\_\_

**PROBLEM STATEMENT**

Explain the problem in terms of magnitude and duration. Identify the cause of the problem. Attach any citations or other documentation.

**SOLUTION**

Explain the problem solution, what you propose to do, and how this action addresses the problem cause.