Lewistown, PA November 20, 2025

The Board of Mifflin County Commissioners met for their Regular Meeting on Thursday, November 20, 2025 at 9:00 a.m. In attendance were Commissioners Robert Postal; Kevin Kodish; Noah Wise; Chief Clerk Cathy Romig; Solicitor Steve Snook; and Fiscal Assistant Holly Yeager.

Guests present were, Treasurer Diane Griffith, Fiscal Manager Duane McMullen, Warden Jason Kormanic, Human Services Director Melissa Stewart, Juniata Valley Tri-County Drug and Alcohol Abuse Commission Fiscal Officer Micaela Mills, Children and Youth Administrator Nicole Patkalitsky, Planning Director Jim Lettiere, Grants Liaison Madison Price, Carol Kearney-High from SEDA COG; Mark Baker, Helen Kirk, and Aaden Stevens and Lia Barahona from MCTV.

The meeting was called to order at 9:00 a.m. by Commissioner Postal.

- *I. Invocation:* The Invocation was given by Commissioner Kodish.
- II. Pledge of Allegiance: The Pledge of Allegiance was said by all present.

III. Approval of Minutes:

Motion was made by Commissioner Kodish to accept the Minutes of the Regular Meeting of November 6, 2025. Commissioner Wise seconded the motion. The motion was unanimously approved.

IV. Approval of Bills:

- General Fund, Accounts Payable
 Ck. #'s 152341-152627 and EFT #'s 603932-604035 in the amount of \$1,191,971.58
- 2. Payroll Account

Ck. #'s 80134-80139 and Direct Deposit Advice #'s 64625-64842 in the amount of \$374,435.95

3. 911 Account

Ck. #'s 53118-53127 and EFT #'s 80226-80230 in the amount of \$23,565.91

4. LEPC Account

Ck. # 1623 in the amount of \$33.70

5. Liquid Fuels Account

Ck. # 1757-1758 in the amount of \$2,743.60

6. CDBG Account

Ck. # 1832 in the amount of \$20,817.00

7. CDBG Account Home Program

Ck. # 468 in the amount of \$42,445.00

Motion was made by Commissioner Kodish to approve payment of bills as listed above. Commissioner Wise seconded the motion. The motion was unanimously approved.

v. Treasurer's Report:

| перин. | |
|---|----------------|
| TREASURER'S REPORT | |
| 11/5/2025-11/18/2025 | |
| General Account Starting Balance | \$476,408.88 |
| DEBITS | |
| Deposits Receipts #127592-127785 | 2,142,625.87 |
| | |
| Transfer from 911 | 100,368.73 |
| Transfer from Capital Reserve | 1,000,000.00 |
| Transfer from CYS | 641,039.40 |
| Interest | 0.00 |
| Voided Checks | 0.00 |
| TOTAL DEBITS | \$3,884,034.00 |
| CREDITS | |
| Bills Paid CK #'S 152341-152627 EFT #'S 603932-604034 | 1,191,971.58 |
| Transfer to Payroll ck#80134-80139 DD#64625-64842 | 374,435.95 |
| Transfer to CYS | 180,246.11 |
| Transfer to Coroner | 1,350.00 |
| TOTAL ORFOITS | \$1,748,003.64 |
| TOTAL CREDITS | \$1,140,000.04 |
| Ending Balance (Interest @ 4.350% as of 11/18/2025) | \$2,612,439.24 |
| | |
| Reserve Account | |
| Invested at JV Bank @ 4.350% as of 11/18/2025 | \$8,695,779.46 |
| | |
| Report Subject to Audit | |

Motion was made by Commissioner Kodish to approve the Treasurer's Report as received, subject to audit. Commissioner Wise seconded the motion. The motion was unanimously approved.

VI. Meetings and Events:

Chairman Postal: Board of Elections – Provisional Ballot Review

America250 Kick-Off Meeting

JVBDS Evaluation

Tri-County Opioid Projection Meeting with Public Defender

SEDA-COG JRA

PO MAAT Dispute Committee J-Way LSA application

Meeting with EADS Engineers - County Bridges (Jack's Creek)

RACP / MC Initiative

Meeting with SEDA-COG Executive Director

DLI Executive Committee

Meeting with Dream Center representatives

Internal: PD; Domestic Relations, Maintenance; MCCF; CYS; MCPD;

GIS; R Rec; Tax)

Commissioner Kodish: America 250 Kick-Off Meeting

Board of Elections – Provisional Ballot Review Board of Elections – Election Certification

AAA Board

Meeting with Mike Hannon - Drug and Alcohol Exec. Director

Workshop Meeting Veterans Day Program Regional Services Personnel Regional Services Contract Meeting

Meeting with EADS Engineers – County Bridges Meeting with Domestic Relations Director

Meeting regarding Uniform Parcel Identifier (UPI) system

Regional Services Board

Meeting with Dream Center representatives Meeting with SEDA-COG Executive Director

Commissioner Wise: Public Meeting

America250 Kick-Off Meeting

Board of Elections – Provisional Ballot Review

Meeting with Public Defender

Meeting with Mike Hannon - Drug and Alcohol Exec. Director

Youth Park Meeting Veterans Day Program

Meeting with EADS Engineers – County Bridges

Meeting with Housing Authority

Meeting with Domestic Relations Director

Meeting regarding Uniform Parcel Identifier (UPI) system

MC Economic Development RACP

LECP 911 Meeting

Meeting with Dream Center representatives Meeting with SEDA-COG Executive Director

VII. Public Comment:

None

VIII. New Business:

- A. Request for exoneration of the 2023-2024 delinquent real estate taxes and relieve Kathy Whitsel, Assistant Director of Tax Services, from collecting these taxes:
 - Parcel No. 20,13-0503B-,063 mobile home has been removed/destroyed

Motion was made by Commissioner Kodish to approve the item. Commissioner Wise seconded the motion. The motion was unanimously approved.

B. Purchase of Service Agreement with Mark Remy, Esquire, from the Law Offices of Knepp and Snook, as Assistant District Attorney for the period January 1, 2026 through December 31, 2026 for a monthly sum of \$5,833.33

Motion was made by Commissioner Kodish to approve the item. Commissioner Wise seconded the motion. The motion was unanimously approved.

C. Project Modification Request for the Residential Substance Abuse Treatment Grant requested a six-month extension and actual spending amounts

Motion was made by Commissioner Kodish to approve the item. Commissioner Wise seconded the motion. The motion was unanimously approved.

D. Memorandum of Understanding with Service, Access, & Management, Inc., to provide Counseling Services to inmates at the Mifflin County Correctional Facility

Motion was made by Commissioner Kodish to approve the item. Commissioner Wise seconded the motion. The motion was unanimously approved.

E. Agreement with Juniata Valley Tri-County Drug and Alcohol Abuse Commission, Lewistown, PA for the housing program for the period September 30, 2025 through September 29, 2026 - \$47,730.00

Motion was made by Commissioner Kodish to approve the item. Commissioner Wise seconded the motion. The motion was unanimously approved.

F. Reappointment of Randy Leister to the Solid Waste Authority for a five-year term – term expires December 31, 2030

Motion was made by Commissioner Kodish to approve the item. Commissioner Wise seconded the motion. The motion was unanimously approved.

- G. Purchase of Service Agreement for use, if needed, by Children and Youth for the period July 1, 2025 through June 30, 2026:
 - Diakon Child, Family and Community Ministries, Topton, PA
 - Merakey, Harrisburg, PA
 - Family Care for Children & Youth, Milton, PA
 - Bethany Christian Services of Central Pennsylvania, Lancaster, PA

Motion was made by Commissioner Wise to approve the item. Commissioner Kodish seconded the motion. The motion was unanimously approved.

- H. Reappointments to the Mifflin County Conservation District:
 - Rebecca Harrop Farmer Member four-year term
 - Dave Filson Public Member four-year term
 - Robert Postal Commissioner Member one-year term

Motion was made by Commissioner Wise to approve the item. Commissioner Kodish seconded the motion. The motion was unanimously approved.

- I. Agreements for Cleaning Services with NuVisions Center, Lewistown, PA for the period January 1, 2026 through December 31, 2026:
 - Annex Building \$1,842.45 per month
 - Magisterial District Judge 58-3-01 \$281.54 per month
 - Historic Courthouse \$595.55 per month
 - Mifflin County Library \$561.08 per month

Motion was made by Commissioner Wise to approve the item. Commissioner Kodish seconded the motion. The motion was unanimously approved.

J. Resolution No. 9 of 2025 Authorizing the submission of an application to Pennsylvania Department of Community and Economic Development for funding under the Local Share Account Program for the Civic Connection Center Phase 6

Motion was made by Commissioner Wise to approve the item. Commissioner Kodish seconded the motion. The motion was unanimously approved.

K. Purchase and Annual Service Agreement with Pitney Bowes for a postage machine - \$10,448.55 and \$1,020.85 annually

Motion was made by Commissioner Wise to approve the item. Commissioner Kodish seconded the motion. The motion was unanimously approved.

L. Change Order No. 1 with Guyer Brothers for the FFY 2022 CDBG Competitive Juniata Terrace Water Main Extension Project for a time extension through January 16, 2026

Motion was made by Commissioner Wise to approve the item. Commissioner Kodish seconded the motion. The motion was unanimously approved.

M. CDBG FFY 2024 Budget Modification on behalf of Lewistown Borough moving funds from Rec Park Improvements to create Lewistown FD Fire Safety Equipment

The Public Meeting was recessed at 9:23 a.m.

Carol Kearney-High from SEDA COG spoke. She stated the Rec Park is in the Flood Zone.

The Public Meeting was reconvened at 9:25 a.m.

Motion was made by Commissioner Wise to approve the item. Commissioner Kodish seconded the motion. The motion was unanimously approved.

N. Display the 2026 budget on November 20, 2025 for final adoption December 18, 2025

Motion was made by Commissioner Wise to approve the item. Commissioner Kodish seconded the motion. The motion was unanimously approved.

O. Personnel:

- Hiring of Whitney Beverlin as Deputy Coroner effective November 24, 2025
- Hiring of Colton Fleming for Part-time Corrections Officer effective November 24, 2025
- Hiring of Jesse Miskolcze for Part-time Corrections Officer effective November 24, 2025
- Hiring of Timothy Noerr for Part-time Corrections Officer effective November 24, 2025
- Appointment of Nakyah Robinson for an internship in the Children and Youth Department effective January 21, 2026 for 500 hours

Motion was made by Commissioner Wise to approve the personnel items. Commissioner Kodish seconded the motion. The motion was unanimously approved.

I. Adjournment:

| With no other business on the a | genda, Commissioner Postal adjourned the meeting at 9: | ·29 a.m. |
|---------------------------------|--|----------|
| ATTEST: | Secretary | |
| Chief Clerk | | |