

The Board of Mifflin County Commissioners met for their Regular Meeting on Thursday, March 19, 2026 at 9:00 a.m. In attendance were Commissioners Robert Postal; Kevin Kodish; Noah Wise; Chief Clerk Cathy Romig; Solicitor Steve Snook; and Fiscal Assistant Holly Yeager.

Guests present included: Treasurer Diane Griffith; Veterans Director James Peters; Planning Director James Lettiere; Grants Liaison Madison Price; Emergency Management Director Phil Lucas; Human Services Director Melissa Stewart; SEDA-COG Program Coordinator Carol Kearney-High; Seth Gahagan, Engineering Designer with The EADS Group; Helen Kirk; Mifflin County 4-H Program Coordinator Amy Spickler; 4-H members Gracie Arnold, Makenna Hooper, Brenna Bickel, Katie Setzler, and Addison Yorks; Volunteer Leader Tiffany McKnight; Teen Council Leaders Renee Arnold and Charlotte Geissingner; Joey Geissingner; Colton McKnight; and Ciera Williams and Aaden Stevens from MCTV.

The meeting was called to order at 9:00 a.m. by Commissioner Postal.

- I. Invocation:** The Invocation was given by Commissioner Kodish.
- II. Pledge of Allegiance:** The Pledge of Allegiance was said by all present.
- III. Approval of Minutes:**

Motion was made by Commissioner Kodish to accept the Minutes of the Regular Meeting of March 5, 2026. Commissioner Wise seconded the motion. The motion was unanimously approved.

Motion was made by Commissioner Kodish to accept the Minutes of the Special Commissioners Meeting on March 9, 2026. Commissioner Wise seconded the motion. The motion was unanimously approved.

IV. Treasurer’s Report/Approval of Bills:

- 1. General Fund, Accounts Payable
Ck. #'s 153610-153756 and EFT #'s 605523-605536 in the amount of \$226,311.80
- 2. Payroll Account
Ck. #'s 80203-80207 and Direct Deposit Advice #'s 66682-66904 in the amount of \$385,407.50
- 3. 911 Account
Ck. #'s 53181-53193 and EFT #'s 80262-80266 in the amount of \$16,461.41
- 4. Children and Youth Account
Ck. # 1025-1046 and EFT #'s 605433-605522 in the amount of \$381,149.43
- 5. LEPC Account
Ck. #'s 1630-1632 in the amount of \$390.30
- 6. Act 137 Account
Ck. #'s 3167-3168 in the amount of \$1200.00
- 7. CDBG Account
Ck. # 1842 in the amount of \$1,875.40

Motion was made by Commissioner Kodish to approve payment of bills as listed above. Commissioner Wise seconded the motion. The motion was unanimously approved.

Treasurer’s Report:

TREASURER'S REPORT	
3/4/2026-3/17/2026	
General Account Starting Balance	\$1,043,729.24
DEBITS	
Deposits Receipts #128902–129066	755,824.83
Transfer from LEPC	265.45
Transfer from Reserve	1,000,000.00
Transfer from CYS	139,215.36
Interest	0.00
Voided Checks	24,223.93
TOTAL DEBITS	\$1,919,529.57
CREDITS	
Bills Paid CK #S 153610-153756 EFT #S 605523-605536	226,311.80
Transfer to Payroll ck#80203-80207 DD#66682-66904	385,407.50
Transfer to CYS	1,077,659.06
NSF Checks	540.16
TOTAL CREDITS	\$1,689,918.52
Ending Balance (Interest @ 4.050% as of 3/17/2026)	\$1,273,340.29
Reserve Account	
Invested at JV Bank @ 4.050% as of 3/17/2026	\$4,462,324.35
Report Subject to Audit	

Motion was made by Commissioner Kodish to approve the Treasurer's Report as received, subject to audit. Commissioner Wise seconded the motion. The motion was unanimously approved.

V. Meetings and Events:

*Chairman Postal: Retirement Board
SEDA-COG JRA Executive Committee (2)
Lunch with Pension Advisor
Breakfast Meeting with Representative Rowe
Special Commissioners Meeting to Set Elected Official Salaries for 2028-2031
MCCF with Warden et al
Meetings with County Project Manager (Bridge & Ongoing Projects)
Governor Shapiro – Housing Action Plan
MC Academy with L. Hicks
Opioid Trust Executive and Public Meetings
Mifflin County Community Revitalization with RACP
MC Conservation Board
Meeting with the Human Services Director
LEO Meeting in Lewisburg
Joint LEO & WDB Joint Board Meeting in Lewisburg
Agriculture Preservation Board
Internal: Tax Services; Legal; Elections; MCPD; MJDHS*

*Commissioner Kodish: Retirement Board
Area Agency on Aging Board
Meetings with County Projects Manager
Workshop Meetings
Special Commissioners Meeting to Set Elected Official Salaries for 2028-2031
Meeting with the Warden
Regional Services Corporation Board
Meeting with the Human Services Director
Library Board*

*Commissioner Wise: Retirement Board
Public Meeting
Special Commissioners Meeting to Set Elected Official Salaries for 2028-2031
Youth Park Meeting
Prison Meeting
Dunkin' Donuts Ribbon Cutting Ceremony
LEPC Meeting
Meeting with the Human Services Director*

VI. Public Comment:

None

VII. New Business:

A. 4-H Week Proclamation, March 15th – 21st, 2026

PENNSYLVANIA 4-H WEEK PROCLAMATION

WHEREAS, 4-H is America's largest youth development organization, supporting nearly six million youth across the country; and

WHEREAS, 4-H has helped 315 youth in Mifflin county to become confident, independent, resilient, and compassionate leaders as they learn by doing; and

WHEREAS, 4-H in Pennsylvania is delivered by Penn State Cooperative Extension in rural areas, small towns, and cities in all 67 counties of the Commonwealth to more than 77,000 youth ages 5-18;

WHEREAS, 4-H youth in Pennsylvania are served by a network of staff members and more than 6,000 adult volunteers who engage and mentor youth in learning activities and hands-on projects in topics such as animal science, civic engagement, STEM, and health and wellness;

WHEREAS, Pennsylvania 4-H Week showcases the incredible ways that 4-H inspires kids to achieve and highlights the remarkable 4-H youth in Mifflin county who work each day to make a positive impact on those around them; and

WHEREAS, 4-H's network provides youth with opportunities for leadership development, career exploration, problem solving, friendships, community involvement, passion, and purpose;

NOW, THEREFORE, we do hereby proclaim March 15th - 21st, 2026, as PENNSYLVANIA 4-H WEEK throughout Mifflin county and encourage our citizens to acknowledge and celebrate 4-H for its valuable service and continued efforts to empower youth with a foundation of success for a lifetime.

Amy Spickler, 4-H Program Coordinator, expressed appreciation to the Commissioners for their continued support of the Mifflin County 4-H program. She reported that the Mifflin County 4-H Program currently offers 17 clubs, with more than 315 youth participating.

Motion was made by Commissioner Kodish to adopt the proclamation. Commissioner Wise seconded the motion. The motion was unanimously approved.

B. Proclamation - Welcome Home Vietnam Veterans Day March 29

WHEREAS, the Vietnam War era was one of the most challenging periods in our nation's history, during which more than 2.7 million Americans answered the call to serve in the Armed Forces of the United States between 1955 and 1975; and

WHEREAS, more than 58,000 members of the United States military made the ultimate sacrifice during the Vietnam War, and countless others returned home wounded, ill, or forever changed by the physical and emotional toll of war; and

WHEREAS, many Vietnam Veterans did not receive the honor, respect, or gratitude they deserved upon returning home, and it is the solemn responsibility of our communities to ensure that their service and sacrifice are remembered and appreciated; and

WHEREAS, on March 29, 2017, the Vietnam War Veterans Recognition Act was signed into law, officially designating March 29th each year as National Vietnam War Veterans Day, a day for all Americans to honor these brave men and women; and

WHEREAS, Mifflin County recognizes the courage, resilience, and patriotism of all Vietnam Veterans and is committed to ensuring they receive the recognition long overdue to them; and

WHEREAS, it is fitting and proper that the citizens of Mifflin County join together to pay tribute to our Vietnam Veterans, to acknowledge the hardships they endured, and to express our enduring gratitude for their service to our nation; and

NOW, THEREFORE, the Mifflin County Board of Commissioners hereby proclaim March 29th as:

WELCOME HOME VIETNAM VETERANS DAY in Mifflin County, Pennsylvania, and urge all residents to honor and thank our Vietnam Veterans for their service, courage, and devotion to our country.

WELCOME HOME.

Adopted this 19th day of March, 2026.

Veterans Affairs Director James Peters expressed his appreciation to the Commissioners for issuing the Proclamation recognizing and bringing awareness to Vietnam War Veterans.

Motion was made by Commissioner Kodish to adopt the proclamation. Commissioner Wise seconded the motion. The motion was unanimously approved.

C. Recommendation from the Safe Streets and Roads for All (SS4A) review committee, to select Michael Baker International as the consultant to prepare the County's Safety Action Plan, and to authorize the preparation of a contract between the County Commissioners and Michael Baker International

The creation of this action plan will enhance the County's ability to pursue and secure Federal funding for transportation improvement projects, including intersection improvements and road enhancements that accommodate a wide range of roadway users.

Motion was made by Commissioner Kodish to approve the item. Commissioner Wise seconded the motion. The motion was unanimously approved.

D. Professional Services Agreement with MCM Consulting Group, Inc. for the Hazard Mitigation Plan maintenance project

This is an extension of the current agreement. It is intended to support the prioritization of grant funding.

Motion was made by Commissioner Kodish to approve the item. Commissioner Wise seconded the motion. The motion was unanimously approved.

E. State Opioid Response Grant for the period January 1, 2026 through June 30, 2027 - \$464,207.00

This is a 100% grant with no County match. Commissioner Postal congratulated and thanked Director Stewart for the work done in obtaining this grant.

Motion was made by Commissioner Kodish to approve the item. Commissioner Wise seconded the motion. The motion was unanimously approved.

F. Amendment No. 2 to the Subrecipient Grant and Loan Agreement with Mifflin County Industrial Development to change the termination date from December 31, 2025 to December 31, 2026

The termination date is the only change made to this agreement.

Motion was made by Commissioner Kodish to approve the item. Commissioner Wise seconded the motion. The motion was unanimously approved.

- G. SEDA-COG Professional and Administrative Services Agreement Amendment No. 2 FFY 2022 to \$115,700

Motion was made by Commissioner Wise to approve the item. Commissioner Kodish seconded the motion. The motion was unanimously approved.

- H. SEDA-COG Professional and Administrative Services Agreement Amendment No. 1 FFY 2023 to \$93,400

Motion was made by Commissioner Wise to approve the item. Commissioner Kodish seconded the motion. The motion was unanimously approved.

- I. SEDA-COG Professional and Administrative Services Agreement Amendment No. 1 FFY 2024 to \$117,300

Motion was made by Commissioner Wise to approve the item. Commissioner Kodish seconded the motion. The motion was unanimously approved.

- J. FFY 2026 CDBG Application Process

SEDA-COG is preparing a draft letter for the Commissioners announcing the opening of the CDBG Fiscal Year 2026 application process. SEDA-COG plans to begin advertising the Public Notice on March 30. Information will be published in the *Lewistown Sentinel* and posted on the County website.

No action is needed.

- K. Review and Award Bid for the Yeagertown Area Roadway Reconstruction Phase I CDBG Project – Grannas Brother Inc.

Commissioner Wise moved to approve the item contingent upon SEDA-COG's approval of bid document. Commissioner Kodish seconded the motion, and it passed unanimously.

- L. Personnel:

- Resignation of Zoey Johnson from Children and Youth Caseworker effective March 20, 2026
- Resignation of Emily Solt-Marks from LPN at the Correctional Facility effective March 22, 2026
- Resignation of Jill Bryan from LPN at the Correctional Facility effective March 23, 2026
- Hiring of Lauren Weikel for Case Coordinator II effective March 23, 2026
- Hiring of Colton Fleming for Part-time Corrections Officer effective March 23, 2026
- Hiring of Bree Lanciano for Case Coordinator II effective March 30, 2026
- Retirement of Lena Corson from Janitor effective May 27, 2026

Motion was made by Commissioner Wise to approve the personnel items. Commissioner Kodish seconded the motion. The motion was unanimously approved.

III. Adjournment:

With no other business on the agenda, Commissioner Postal adjourned the meeting at 9:36 a.m.

Secretary

ATTEST:

Chief Clerk